

ACKNOWLEDGMENTS

Cathedral Music-Liturgist: Sister Evelyn Brokish, OSF
Organist: Jane Scharding Koziel
Cantor: Darlene Jurand
CATHEDRAL CHOIR
CATHEDRAL USHERS
Reception Hospitality: Women of the Cathedral

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A POLISH PRAYER VIGIL

An Ecumenical Service Sponsored By
THE POLISH-AMERICAN SOCIETY OF MEMPHIS

In Cooperation With
THE CATHOLIC DIOCESE OF MEMPHIS



CATHEDRAL OF THE IMMACULATE CONCEPTION

February 7, 1982
3:00 P.M.

1695 Central Avenue
Memphis, Tennessee

IMPROMPTU in A-Flat

Chopin

PRELUDE: "We Want God"

Polish Hymn

OPENING HYMN: "Praise to the Lord"

Neander

1. Praise to the Lord, the Almighty,
the King of creation!
O my soul, praise him, for he is
our health and salvation.
All you who hear, now to the altar
draw near;
Join in profound adoration.

2. Praise to the Lord, let us offer
our gifts at the altar.
Let not our sins and offenses
now cause us to falter.
Christ, the High Priest, bids us all join
in his feast,
Victims with him on the altar.

3. Praise to the Lord, O let all that is in us adore him.
All that has life and breath, come now rejoicing before him.
Let the Amen sound from his people again,
As we here worship before him.

WELCOME: (Rev. William J. Kleiser)

INVITATORY PRAYER: Psalm 95 (Billie Gene Svadlenka)

LEADER: Come, let us worship the Lord.

ALL: Come, let us worship the Lord.

LEADER: Come, let us sing to the Lord and shout
with joy to the Rock who saves us.
Let us approach him with praise and
thanksgiving, and sing joyful songs
to the Lord.

ALL: Come, let us worship the Lord.

LEADER: The Lord is God, the almighty God, the
the great king over all the gods.
He holds in his hands the depths of the
earth and the highest mountains as
well. He made the sea; it belongs to
him, the dry land, too, for it was
formed by his hands.

ALL: Come, let us worship the Lord.

LEADER: Come, then, let us bow down and worship,
bending the knee before the Lord, our
maker. For he is our God and we are
his people, the flock he shepherds.

ALL: Come, let us worship the Lord.

LEADER: Today, listen to the voice of the Lord:
Do not grow stubborn, as your fathers
did in the wilderness, when at Meriba
and Massah they challenged me and pro-
voked me, although they had seen all of
my works.

ALL: Come, let us worship the Lord.

LEADER: Forty years I endured that generation.
I said, "They are a people whose hearts
go astray, and they do not know my ways."
So, I swore in my anger, "They shall not
enter into my rest."

ALL: Come, let us worship the Lord.

LEADER: Glory to the Father, and to the Son, and
to the Holy Spirit: as it was in the
beginning, is now, and will be forever.
Amen.

ALL: Come, let us worship the Lord.

INVOCATION PRAYER: (Rev. Leonard Piechowski, OFM)

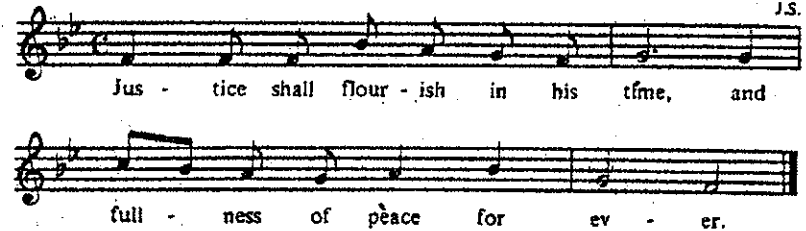
God, Our Father, you reveal that those who work for
peace will be called your sons and daughters. Help us
to work without ceasing for that justice which brings
true and lasting peace. We ask this in Jesus' name.

ALL: AMEN.

OLD TESTAMENT READING: Isaiah 60:17-22
(Rabbi Edmund Winter)

RESPONSORIAL PSALM: (REPEAT AFTER CANTOR)

Ps. 71(72), 1-2, 7-8, 12-13, 17
J.S.



PRAYER: (Rev. Leonard Piechowski, OFM)

God of power and mercy, you destroy war and put down
earthly pride. Banish violence from our midst and
save the lives of the poor. We ask this in the name
of Jesus our Lord and Savior.

ALL: AMEN.

NEW TESTAMENT READING: Matthew 5:1-12
(Dr. Jerry Jurand)

HOMILY: (Bishop Carroll T. Dozier)

ANTHEM: "Glorify the Lord With Me" *Deiss*
(The Cathedral Choir)

STATEMENT OF CARDINAL GLEMP OF POLAND (Frank Bielicki)

INTERCESSORY PRAYERS: (Dr. Harry E. Moore, Jr.)

LEADER: Today, we have heard the Lord speaking
to us in many ways. With confidence,
let us place our petitions before the
Lord.

That all nations may work together to
bring peace and justice to our world,
we pray to the Lord:

ALL: Lord, grant us peace.

LEADER: That the people of Poland may be blessed with strength and fortitude in their struggle for freedom, we pray to the Lord:

ALL: Lord, grant us peace.

LEADER: That a strong faith in the dignity of the human person may continue to motivate the Polish community, we pray to the Lord:

ALL: Lord, grant us peace.

LEADER: That those who are oppressed in all parts of the world may be granted relief from hardship and suffering, we pray to the Lord:

ALL: Lord, grant us peace.

LEADER: That the spirit of generosity will touch the hearts of many to respond to the needs of the Polish people, we pray to the Lord:

ALL: Lord, grant us peace.

LEADER: LET US PRAY: God, our Father, we place these petitions in your hands. Give us an enthusiastic readiness to do your will, that we may be instruments of your peace. Hear us O Lord, our God.

ALL: AMEN.

OFFERING: (MEMPHIANS FOR POLISH RELIEF) (Commentary by Frank Bielicki)

A MEDLEY OF POLISH HYMNS:
*Praise The Fields And All The Earth
Praise God From Whom All Blessings Flow
All Honor To You Our God*

DEDICATION PRAYER: (Rev. Leonard Piechowski, OFM)

O God of Mercy, we thank you for these gifts received. Grant that they may be used for your greater honor and glory. We ask this in Jesus' name.

ALL: AMEN.

HYMN: "Holy God, We Praise Thy Name"

Franz

1. Holy God, we praise thy Name:
Lord of all, we bow before thee!
All on earth thy sceptre claim,
All in heaven above adore thee.
Infinite thy vast domain,
Everlasting is thy reign!
Infinite thy vast domain,
Everlasting is thy reign!

2. Holy Father, Holy Son,
Holy Spirit, Three we name thee.
While in essence only One,
Undivided God we claim thee:
And adoring bend the knee,
While we own the mystery.
And adoring bend the knee,
While we own the mystery.

BENEDICTION: (Bishop Carroll T. Dozier)

This then is what Yahweh asks...that we act justly, love tenderly, and walk humbly with our God. Let us go in the peace of Christ.

ALL: THANKS BE TO GOD.

POSTLUDE: POLISH NATIONAL ANTHEM SONG

Boże, coś Polskę.

(Na melody: "Serdceza Matko" str. 245 Nr

Boże, coś Polskę przez tak liczne wieki
Otaczał blaskiem potęgi i chwały,
Coś ją zasłaniał tarczą Swojej opieki
Od nieszczęść, które pogrozić ją miały;
Przed Two ołtarze zanosim błaganie,
Ojczyznę wolną racz nam wrócić, Panie!
Ty, któryś potem, tknięty jej upadkiem,
Wspierał walczących za najświętszą sprawę;
I chcąc świat cały mieć jej męstwa świadkiem,
Wśród samych nieszczęść pomnożył jej sławę:
Przed Two ołtarze itd.

A Reception in the Vestibule of the Cathedral will follow immediately. ALL ARE WELCOME!

JERRY JURAND
SECRETARY

7/03/82

3/11/82

 Parish Commitments to
 Foundation Debt Retirement
 Paid to Date.....\$860,543.69
 Debt Balance.....\$914,456.31

...to instruct,
assist and
entertain...

February 14, 1982

COMMON SENSE

Diocese
of
Memphis

The Catholic Weekly

FEBRUARY

19, 1982



Diocese

Bishop's Jottings

Bishop Dozier looks back over the tragic events that took place at St. Jude Hospital. Page 4.

Greeley column

Columnist Father Andrew Greeley has more to say to the pope on his family document, much of it critical. Page 5.

Reedy column

Columnist Father John Reedy has column on his thoughts about the state of the union today. Page 5.

Vatican

Penance crisis

VATICAN CITY — The Holy See issued a document on the crisis faced in penance in the Catholic Church today. Page 3.

Traveling pontiff

VATICAN CITY — Now that he is recovered from an assassination try, Pope John Paul makes it plain he is going to travel. Page 3.

West thanked

VATICAN CITY — Pope John Paul thanks governments in West for help given his native Poland. Page 3.

World

Prayers offered for Polish people



Brotherly love urged in Cathedral service

About 350 persons representing a wide spectrum of the Christian-Judaic community last Sunday issued a prayerful appeal for freedom in Poland during a special service in the Cathedral of the Immaculate Conception.

Bishop Dozier called the hour-long religious exercise "a reaching beyond ourselves to the creator himself."

The interdenominational service was jointly sponsored by the diocese and the Polish-American Society of Memphis as a show of "solidarity with the people of Poland who are suffering under communist-imposed martial law."

The bishop reminded the audience in his sermon that they were gathered in the cathedral not just because they were "feeling sorry for Poland."

"We feel sorry for ourselves," the bishop said. "We feel sorry for ourselves because we have lost the feel for one another that causes us to realize that we are God's creations and that we are brothers and sisters."

"God made us in His own image and likeness and therefore we dare not touch one another in violence."

The service was heavily laced with reminders of Poland, its culture and its art.

Sister Evelyn Brokish set the tone of the program with a piano recital of "Impromptu in A-flat," a work by the renowned Polish composer, Frederick Chopin.

Some of the prayers recited at the service were of Polish origin and a letter from Catholic Archbishop Josef Blempl, primate of Poland, was read by Frank Bielicki, a vice-president of the Polish-American Society.

Others who read from scripture or led the congregation in prayers were the Rev. Leonard Piechowski, of St. Thomas Parish; Rabbi Edmond Winter, of Beth Shalom Synagogue; the Rev. Dr. Harry Moore, president of the Memphis chapter of the National

people in this age group will remain unchurched.

"What are these people looking for when they do come to church and, more particularly, are their needs being met?"

"The project could provide some very valuable informa-

Action by bishop is defended

ST. CLOUD, Minn. (RNS) — Bishop George Speltz defended his action in ending a rotating column in the newspaper of his Roman Catholic Diocese because he found columns by one of the lay writers "offensive" and disrespectful of the hierarchy.

Writing in the St. Cloud Visitor, the diocesan weekly, the bishop said "we must recognize that in the Catholic tradition there are limits to (free) discussion."

"The Catholic Church is more than a debating society, and our church press more than a mere publisher of opinions, novelties and sensational news," he wrote, adding:

"In an age when many claim to speak for God and when new religions are appearing everywhere, we should be grateful to have been called to membership in a church which by the providence of God teaches with authority and offers certitudes to keep us from drifting on life's sea."

We do not owe a service by undermining this authority.

Bishop Imesch, who learned of the incident when it was reported in local newspapers, said in a statement that he had consulted "a number of moral

Prayers said for the Poles

(Continued from page 1)

Noting that the world today is filled with violence, Bishop Dozier looked on the imposition of martial law in Poland as "one more invasion in the long history of persecutions of man by his brother."

However, the bishop said he found hope in the conviction that "there is that root blossom of freedom" which all creatures of God have and will always retain.

He said the people of Poland today are being "persecuted in their personhood" through starvation, military dominance and even torture and death.

"We are here today because we are in solidarity with the people of Poland," the bishop reminded the congregation.

However, he said people should not object to the treatment of Poles in their native land as a form of opposing communism.

"We are doing it (demonstrating solidarity) because the people in Poland are our brothers and sisters and not because the government is communist," he said, noting repeatedly that what is going on in Poland today is a trampling on the human rights of millions of Poles.

During the service a collection was taken up with the proceeds to be used to purchase food, clothing and medical supplies for use in Poland.

schools throughout the city and county.

The two winners of this year's event will be sent to the international competition in Houston, Tex. Last year 454 exhibits were judged.

School hosts forensic meet

Twenty-three area schools competed in a forensic forum hosted recently by Memphis Catholic High School.

Harding Academy won the first place sweepstakes award for the highest number of points accumulated in the various competitions among some 200 students.

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WHY GO ANYWHERE ELSE!

"The bishop does not see the permanent deacons as responding to the church need here. They see animators of the faith and catechists as sufficient — even more suitable — to do the job that must be done here."

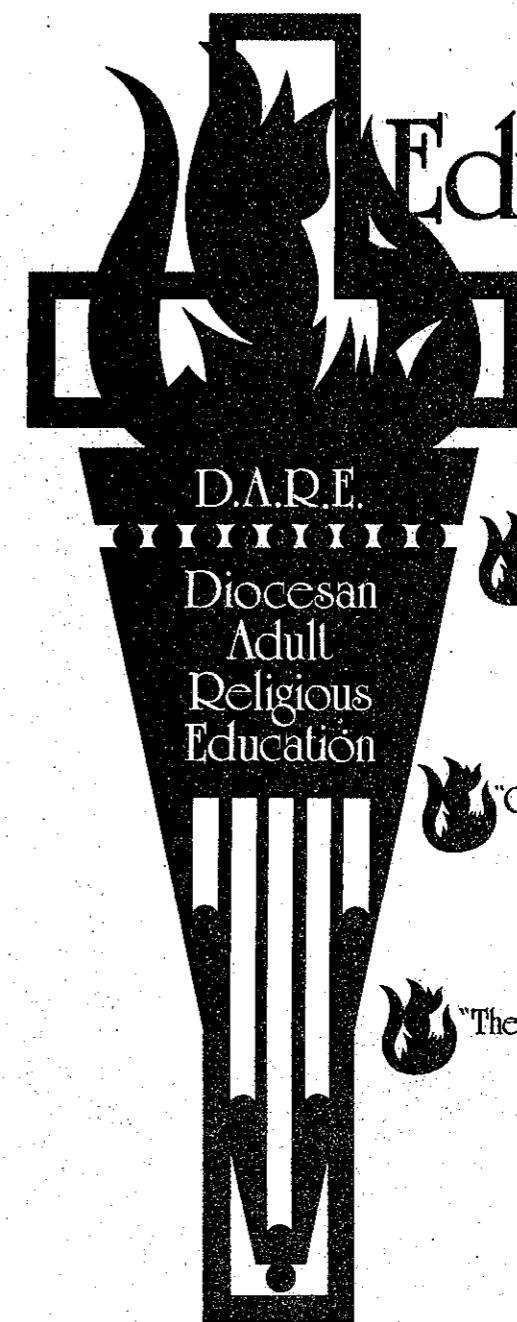
years of age and speak fluent Spanish. It is preferred that they be married men. No women have yet been admitted to the animator program.

On completion of the program, the animators "are invested by the bishop and

"The men who come here to study also must pay," said Sister Dolores. "Some of the pay is money. But most of the payment we get is in the form of vegetables, livestock and other farm products."

Adult Education

Tuesday Evenings
Feb. 23 - Mar. 30



"To the Ends of the Earth"
The Acts of the Apostles
Sr. Joann Mascari, O.P.

"Church in the Modern World"
Rev. John V. Atkinson

"The Role of Jesus in Our Lives"
Rev. David B. Knight

Kenrick Hall
Christian Brothers College
7:30 - 9:30 P.M.